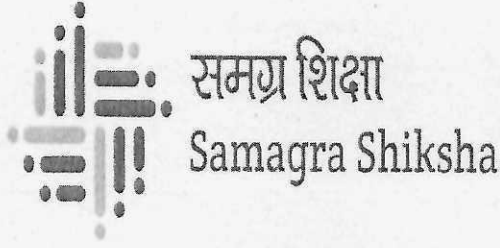


NIPUN
BHARAT



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક

શીન

No. SS/Civil/2025/36242-244

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. K R SAVANI
Plot No. 154/1,
Sector – 2 B,
Gandhinagar
Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in ARAVALLI district."** under Package No. **SS/SOE/ARV/3921** for the contract price Rs. **24599894.00 (Rupees Two Crore Forty Five Lakh Ninety Nine thousand Eight hundred Ninety Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI